

March 4, 2009

Dear Parents/Guardian:

We are happy that your child is going to be with us at 4-H Camp Cherry Lake, July 6-10<sup>th</sup>. With the program we have put together, and the State support we have, we feel all of the 4-H Campers will have a good and safe time.

Please make sure that all forms are filled out and completed. Those forms that are enclosed in the packet are participation, medical, summer lunch, and camp form. The cost of camp is **\$60.00**; the fee will cover overnight stay, all meals, skating, crafts, and canteen. A \$20.00 deposit will reserve a spot for your child. The \$20.00 is non-refundable. The deadline to pay your \$20.00 deposit is Monday, June 29. See camp fees attachment page. **All forms and camp fee balance is due at the 4-H Office by Monday, June 29th. If this is not taken care of by then, we cannot hold your spot. Please remember, there are no refunds for camp fees.** Please may check payable to: JEFFERSON COUNTY 4-H CLUBS.

**A CHANGES THIS YEAR: Camp packets will not be given out until your camp application has been received and deposit has been paid. If your child qualifies to attend camp at no cost, you will receive a packet. Also you can get the entire camp packet off of our website. Please go to <http://jefferson.ifas.ufl.edu/>, under 4-H Youth Development, click on SUMMER CAMPS.**

We will be leaving from the Extension Office for Camp Cherry Lake promptly on Monday, July 6, at 10:00 a.m. **WE WILL NOT WAIT FOR ANY CHILD THAT IS LATE.** We should arrive back at the Extension Office on Friday, June 10th around 11:30a.m.

Following is a list of items you will need to bring to camp with you.

- Sheet
- A blanket or spread
- A pillow
- Towel and wash cloths
- Toilet articles (soap, brush, toothbrush, comb, toothpaste, deodorant, etc.)
- A variety of camp or play clothes (jeans, T-shirts, shorts, enough to last the length of stay -5days)
- Pair of closed - in typed shoe (like sneakers)
- Swimsuit
- Socks to wear skating
- A raincoat/Umbrella

**SWIMMING:** At least two lifeguards and one Extension Agent will be on hand during all swimming activities. If parents do not want their children to participate in water activities, they must indicate this on the bottom of the camp application.

**CELL PHONE POLICY: NO CELL PHONES ALLOWED. IF A CELL PHONE IS BROUGHT WITH A CAMPER OR COUNSELOR IT WILL BE HELD BY THE 4-H AGENT UNTIL WE RETURN TO THE COUNTY OFFICE.**

We have listed the telephone number and mailing address for your information in case of an emergency. The phone number at Cherry Lake is (850) 929-4429, and the address is 3861 NE Cherry Lake Cir., Madison, Florida 32340.

SNACKS: We will provide them with canteen each day. The costs of snacks are included in the overall camp fee.

SKATING: On Wednesday night we will be going to Jungle Jym Family Fun Center. Your child is allowed to bring up to \$20.00. The money will be collected at the beginning of camp.

CAMP THEME: The camp theme is "**Exploring New Adventure by Investigating Our Past**"

Have all of your clothing, bedding, linens, and suitcase plainly marked with your name.

**DO NOT BRING THE FOLLOWING ITEMS!!!** cell phones, MP3's, IPODs, games boys, fireworks, expensive jewelry, food, firearms/knives, money, matches, tobacco or snuff.

PARTICIPATION FORMS: PARTICIPATION FORM MUST BE COMPLETED...NO EXCEPTIONS

MEDICINE: All medicine will be administered only by the Camp Nurse with the approval of the County 4-H Agent. **Parents should advise us of any special problems that involve your child's health.**

**SUMMER FOOD SERVICE PROGRAM:** This year Jefferson County 4-H will be participating in the Department of Education Summer Food Service Program. This allows the 4-H Office to receive payment for meals from the Summer Food Service Program to eligible 4-H'ers. It is very important that you register your child so that each year he or she can attend 4-H Summer Camp at a low cost. If you do not register your child, he or she will not be eligible to receive summer lunches from the Summer Food Service Program, but from the State 4-H Office. All of the information that is provided on the forms will be kept strictly confidential. As I indicated to you before, this is just a way of cutting the cost of camp.

Because of the ranges in ages, interests, and personality types that 4-H campers represent, we must require standards of conduct which will help us ensure that all of the campers have a good time. **If a serious disciplinary problem arises with a camper, then his/her parents/guardians will be called and asked to come pick the 4-H camper up immediately.** We don't anticipate that this will occur, but we want you to understand that our camping program is planned in the best interest of all the campers who will be attending.

If you have any questions regarding this program, please do not hesitate to call the 4-H Office at 342-0187.

Sincerely,

John G. Lilly, Sr.  
4-H Coordinator  
Jefferson County

Enclosures



**ATTENTION PARENT  
OR GUARDIAN:  
PLEASE READ THIS**

**March 3, 2009**

**TO: Parent or Guardian**

**FROM: John G. Lilly Sr., 4-H Coordinator**

**RE: Mandatory Camp Orientation**

I am elated that your child will be attending 4-H Camp Cherry July 6-10, 2009. **THERE IS GOING TO BE A MANDATORY MEETING WITH YOUTH AND PARENTS OR GUARDIAN ON THURSDAY, JULY 2, AT THE OLD HIGH SCHOOL AUDITORIUM BEGINNING PROMPTLY AT 6:30PM.** I need to go over the code of conduct, items to bring to camp, camp rules and lot of other important things before Camp.

The meeting will not last any longer than one hour. Please mark your calendar now. **Failure to attend this meeting will eliminate your child from attending 4-H Camp.**

Parent or Guardian, our main concern for your child is to have a safe and fun week. Please attend and do not forget to bring your child or children.

**Remember, if you and your child do not attend the orientation he/she will not be allowed to go to camp!!!!**

**4-H Camp Fees 2009**

\*Any family that receives food stamps, temporary assistant from needy families benefits or if the youth is a foster child **there is no cost to attend 4-H Camp. Please provide the information below.**

\*Families with 1 child and is not receiving benefits from the state or federal government the cost will be **\$60.00 per child.**

\*Families with 2 children and is not receiving benefits from the state or federal government the cost will be **\$30.00 per child.**

\*Families with 3 children and is not receiving benefits from the state or federal government the cost will be **\$20.00 per child.**

\*Families with 4 or more children and is not receiving benefits from the state or federal governments please see Mr. Lilly.

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**Return this portion with all forms**

**Are you getting FOOD STAMPS, TANF or FDPIR benefits for your child or for Tier II day care homes? Are you enrolled in any other eligible subsidized benefit program? List child name and parent/guardian name. List the CASE NUMBER.**

**Parent/Guardian name:** \_\_\_\_\_

**Child name:** \_\_\_\_\_

**Food stamp case number:** \_\_\_\_\_

**FDPIR case number:** \_\_\_\_\_

**TANF case number:** \_\_\_\_\_

**For Parents of children in Tier II day care homes only other eligible program and case number:** \_\_\_\_\_

**4-H Camper Registration Form 2009  
Jefferson County**

**Name** \_\_\_\_\_ **Age** \_\_\_\_ **Race** \_\_\_\_ **Sex** \_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_

**Parents' Name(s)** \_\_\_\_\_

**Camper Birth Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **(Must be 8 by September 1, 2008)**  
(Month, Date, Year)

**Camper Social Security Number:** \_\_\_\_\_

**Home Phone Number** \_\_\_\_\_ **Work Phone Number** \_\_\_\_\_

**Cabin Mate Selection (Please list two people you would like to room with. We will try to place you with at least one of them.)**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
\_\_\_\_\_

**Have you been to 4-H Camp before?** \_\_\_\_\_ **If yes, how many times?** \_\_\_\_\_

**What type of swimmer are you? (Circle one)**

**Non-Swimmer    Beginner    Intermediate    Advanced**

**Do you have any special Dietary needs?** \_\_\_\_\_ **If yes, explain below.**

\_\_\_\_\_  
\_\_\_\_\_

**Camp fees are on the back of this application.**

**A camp T-shirt can be purchased at Camp Cherry Lake for \$10.00.**