District III 4-H Congress
(Formerly known as 4-H Blitz and District Events)
Saturday, April 10, 2010, 9:15-4:15pm
Gadsden County – Greensboro Elementary

**WHO**: Youth between the ages of 8 - 13 (as of September 1, 2009) & all other youth that would typically compete at District Events

**WHAT**: This is a day to explore what the 4-H program has to offer you. Join other 4-Her's from around the district to make new friends, discover your potential, gain leadership skills, attend interesting workshops, compete in district-level events and have fun!

**WHERE**: Greensboro Elementary School: If you are coming from the East or West on I-10 take Exit 174 and head towards Greensboro. Greensboro Elementary School (Former Greensboro High School) should not be more than 5 miles after you take exit 174 off of I-10. The school will be on your right. Enter at the second entrance just past the school sign.

**HOW**: Contact your 4-H office before Monday, March 29 to register

**COST**: $6.00 (Includes lunch & workshop supplies)

### 2010 District III 4-H Congress Registration Form

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<th>Name:</th>
<th>County:</th>
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**Morning Competitive Event:**
- Demonstration/Illustrative Talk
- Public Speaking: General or Horse
- Share the Fun

**Category:** ______________________
**Title:** ______________________

**Circle:** Individual or Team

Registration fee for full day is $6.00 (Includes lunch). Make Check payable to “Leon County 4-H”

Return your paperwork to your Extension office by **March 29, 2010.**

**Morning Non-Competitive Events:** Please check box if you are not participating in morning competitive events [ ]

You will participate in 4 mini workshops during the morning session.

**All participants must rank their choices:**

**Afternoon Non-competitive Events:** Please rank 1 – 5 with 1 being your first choice, 2 being second choice, etc.
- Team building [ ]
- Service Project Quilt/ OMK [ ]
- Food Challenge [ ]
- Weird and Wacky Weather [ ]
- Make & Take/Crafts [ ]

If not staying for lunch and afternoon program, please check box [ ] **Thanks for letting us know you have to leave after the morning session.**

**Air Band Competition:** Check this box if you would like to participate [ ]

Submit a 4-H participation form along with your event registration. Find it [here.](#)
2010 District III 4-H Congress
April 10th in Gadsden County

9:15-9:45 a.m. Registration/check in & refreshments @ Greensboro Elementary School in Cafeteria.

Directions: If you are coming from the East or West on I-10 take Exit 174 and head towards Greensboro. Greensboro Elementary School (Former Greensboro High School) should not be more than 5 miles after you take exit 174 off of I-10. The school will be on your right. Enter at the second entrance just past the school sign. Liberty and Gulf may choose to come up 12 and the school will be on your left and you will take the first entrance.

9:30 Judges’ Orientation
9:45 Opening Ceremony
10:00 Dismissal for contests & workshops
10:15-12:15p.m. Contests & Workshops (30 min each, youth attend all 4 workshops)
   • Demos/Public Speaking/STF
   • Speak Up – Dynamite Demos
   • Fun in the Sun 4-H Recreation
   • Parliamentary Pro Basics
   • Leadership Manners
(After competing youth finish their event, they stay in their demo room until the all in their category are complete)

12:15-1p.m. Lunch & District Council Candidate speeches & Council meeting
1-2p.m. Afternoon sessions (Make sure you rank your choices 1 – 5 on your registration form.)
   • Team building
   • Service Project Quilt/ OMK
   • Food Challenge
   • Weird and Wacky Weather
   • Make and Take-Crafts
2-3p.m. Air Band Concert*
3-3:30p.m. Break & refreshments & Evaluation
3:30 Awards Ceremony & District Officer Installation
4:15pm Depart – Safe Travels

* Air Band participants need to bring a a CD (non MP3 version) of their song to lunch. Note: Any inappropriate song choices with explicit content will be rejected. Also, any inappropriate dancing or gestures will result in immediate disqualification from the competition.

Extension Programs are open to all regardless of race, color, creed or national origin. Persons with disabilities needing assistance must notify the Extension Office by March 29, 2010.

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